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| Bib Data Sheet | | | | | | | , . | | |
|--|--|---|---------------|-------------------|-------------------------------------|------|----------------|----------------------------------|--|
| SERIAL NUMBER 10/656,651 | FILING DATE 09/05/2003 RULE | C | CLASS 455 | GROUP A 268 | | JIII | ATTOR | ATTORNEY DOCKET NO. 020451 | |
| APPLICANTS | | | | | | | | | |
| Chung-Chiun Liu, Cleveland Heights, OH; | | | | | | | | | |
| Edward O'Connor, Garfield Heights, OH; Kingman P. Strohl, Shaker Heights, OH; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/23/2003 | | | | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature Initials | | | STATE OR | SHEETS | | ТО | TAL | INDEPENDENT | |
| | | | COUNTRY OH | DRAWING 9 | | | AIMS 43 | CLAIMS · 2 | |
| ADDRESS 26285 KIRKPATRICK & LOCKHART NICHOLSON GRAHAM LLP 535 SMITHFIELD STREET PITTSBURGH, PA 15222 | | | | | | | | | |
| TITLE Miniaturized multichannel transmitter and wireless telemetry system | | | | | | | | | |
| | | | | | ☐ All Fees | | | | |
| | | | | | 1.16 Fees (Filing) | | | | |
| No | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUN | | | | 1.17 Fees (Processing Ext. of time) | | | | |
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| | | | | Other | | | | | |
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